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PTO/SB/05 (11-00)

Approved for use through 10/31/2002. OMB 0651-0032

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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. P213560
First Inventor STEVEN J. BROWN
Title Remote Generation and Distribution of Command Programs for Programmable Devices
Express Mail Label No. EL740968180US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
- ☒ Applicant claims small entity status.
See 37 CFR 1.27.
- ☒ Specification [Total Pages 26]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
- ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 13]
- Oath or Declaration [Total Pages 39]
 - ☐ Newly executed (original or copy)
 - ☐ Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 18 completed)
 - ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- ☐ Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

- ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - ☐ Computer Readable Form (CRF)
 - Specification Sequence Listing on:
 - ☐ CD-ROM or CD-R (2 copies); or
 - ☐ paper
 - ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- ☐ Assignment Papers (cover sheet & document(s))
- ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
- ☐ English Translation Document (if applicable)
- ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
- ☐ Preliminary Amendment
- ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
- ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
- ☐ Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- ☒ Other: Express Mail Filing Date Request; Check.....

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No.: _____ / _____

Prior application information:

Examiner _____

Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label

or ☒ Correspondence address below

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Name (Print/Type) Michael R. Schacht Registration No. (Attorney/Agent) 33,550
Signature Michael R. Schacht Date 2/9/2001

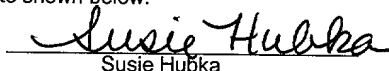
Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

EXPRESS MAIL CERTIFICATE OF MAILING

37 C.F.R. §1.10

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service, Express Mail Post Office to Addressee, in an envelope addressed to BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, DC 20231, on the date shown below.

Signature:


Susie Hubka

Express Mail No.: EL740968180US
Date Mailed: FEBRUARY 9, 2001

Box Patent Application
Assistant Commissioner for Patents
U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a patent application claiming priority benefit under 35 U.S.C. § 119(e) of U.S. Provisional Patent Application Serial No. 60/181,577 filed on February 10, 2000.

Inventors: STEVEN J. BROWN and DAVID W. BROWN
Title: REMOTE GENERATION AND DISTRIBUTION OF COMMAND
PROGRAMS FOR PROGRAMMABLE DEVICES

Attorney's Docket No.: P213560

Date of Deposit: FEBRUARY 9, 2001**Express Mail mailing label number: EL740968180US**

Enclosed are:


- a) Specification and claims (26 pages consisting of specification, 1 claim, Abstract);
- b) Thirteen (13) sheets of informal drawings;
- c) Utility Patent Application Transmittal Form PTO/SB/05
- d) **Letter requesting treatment under 37 CFR 1.10, Express Mail Filing Date;**
- e) A check in the amount of \$355 for Filing Fee; and
- f) A stamped return receipt postcard.

2. Applicant claims small entity status.

3. The filing fee has been calculated as shown below:

CLAIMS AS FILED				
	Number Filed	Number Extra	Rate	Basic Fee
				\$355
Total Claims	1 -20 =	0	X \$9.00	
Independent Claims	1 - 3 =	0	X \$40.00	
Multiple dep. Claim(s)			+ \$135.00	
			TOTAL	\$355

4. The Commissioner is hereby authorized to charge payment of any additional filing fees under 35 CFR 1.16 for the presentation of extra claims or any patent application processing fees under 37 CFR 1.17 associated with this communication to Account No. 08-3260 and to credit any overpayment to that account. A duplicate copy of this sheet is enclosed.



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& COPYRIGHT LAW

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February 9, 2001

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Assistant Commissioner for Patents
U.S. Patent and Trademark Office
Washington, D.C. 20231

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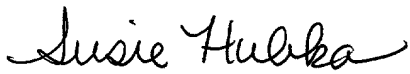
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Susie Hubka
Secretary

PLEASE GIVE THIS APPLICATION THE FILING DATE OF FEBRUARY 9, 2001.

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